

DON'T BE A JERK!



SEAMAN

RACE AND RELIGIOUS HATE HURTS.....*YOU!*

PROVISIONAL LABOUR COMMITTEE
to Combat Racial Intolerance

1207 Bay Street

Toronto, Canada

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129

THE ATOM BOMB

is just a

PEASHOOTER

compared to this!

ATOM BOMB #2 killed 115,000 people at Hiroshima one sunny afternoon. Bang! Just like that! And when the dust settled Japan found herself a fifth rate power, her dream of greatness just part of the rubble.

"So what?" you may say. "It's our bomb, isn't it? What do we have to worry about?"

Well, let's see. There's another weapon, even more terrible, that the enemies of America would very much like to use against us, if you will only let them. It could destroy us utterly. And no American worthy of the name should ever lose sight of the horrible possibility. *How?*

By a whisper, mister!

. . . By the loving parent who says to his son, "Don't play with that little boy down the block. He's a different race (or nationality.)"

. . . By the little lady who snubs her neighbor at a community meeting because she attends a different church.

. . . By the little man who whispers lies about Catholics, Protestants or Jews, the kind of lies spread by the mean little hate groups with the high-sounding names.

Let's all of us outlaw this terrible weapon: the hate-whisper.

Every whisper you hear against someone's race—or religion—or national origin—is a pot-shot at America's future.

FOR OUR OWN SAKE—FOR AMERICA'S SAKE

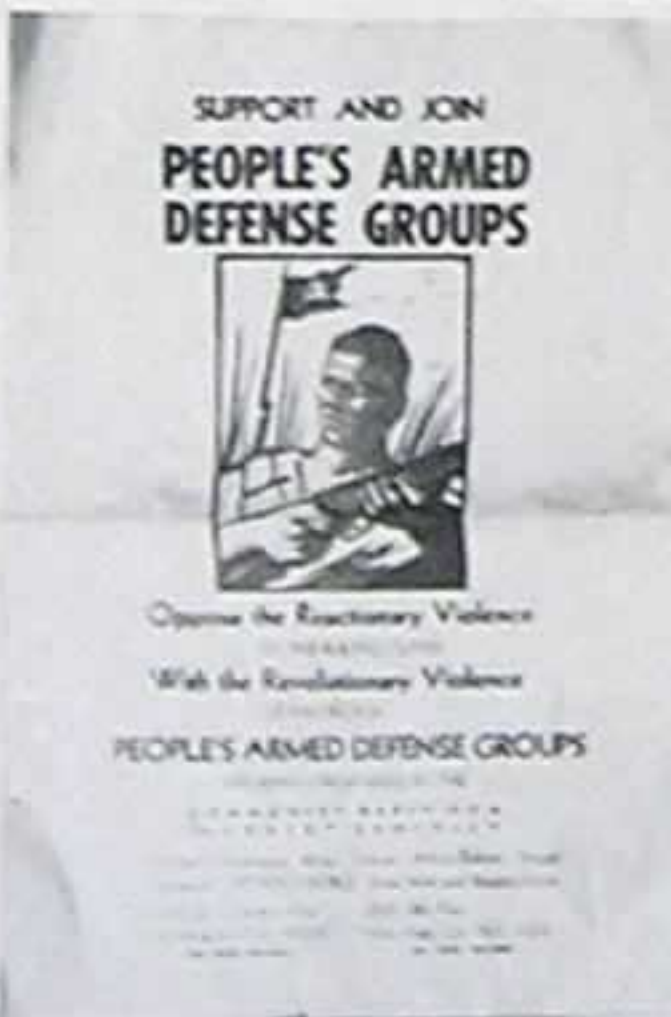
We can all do these three things:

- 1** Accept—or reject—people on their individual worth.
- 2** Don't listen to, or spread, rumors against a race, or a religion.
- 3** Speak up, wherever we are, at home, in business, in our school, labor, church, or social groups, against prejudice, for understanding.

REMEMBER—THAT'S BEING AN AMERICAN



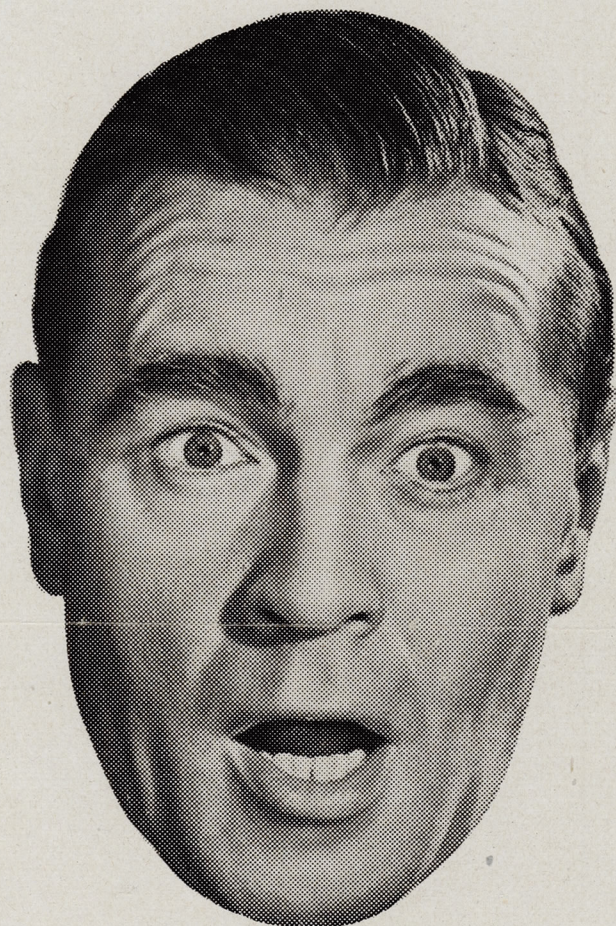
STOP



THAT

Now that Brotherhood Week is over, we can all go back to hating each other. With the help of the people who are flooding our country with hate literature. But the literature's only a symptom of a sickness. Every time we feel put down, stymied, or frustrated, some of us take it out on our neighbor. Especially if he's black. Jewish. Irish. Italian. WASP. We've already got a million little civil wars going among us. Do we want one big one? That can't happen here? It's already started. Come spring, we'll be hearing the hatemongers on Boston Common again. Next year, we may be shooting each other in the streets for no good reason. Just hate. We're not going to suggest that you start being a nice guy and loving your neighbor just because it's good for you and your conscience. We are going to suggest that if we don't stop thinking, talking, and teaching hate, all of us are going to pay the bill for it. In money, property, and blood. And so will our wives. And our children. And their children. So stop that, will you? This may be our last chance. This ad is paid for by 10 Boston banks who are shocked by what's going on. And what it leads to.

Boston Safe Deposit and Trust Company / City Bank & Trust Company / Commonwealth National Bank / The First National Bank of Boston / Harbor National Bank of Boston / The National Shawmut Bank of Boston / New England Merchants National Bank of Boston / State Street Bank and Trust Company / United States Trust Company / Unity Bank & Trust Company



WHO'S A BIGOT?

A self-quiz for everyone who wants to be a good **CANADIAN!**

A GOOD AMERICAN cannot be prejudiced. Neither can a truly religious person. But many of us do not recognize our own prejudices. Test yourself on this quiz. Check your answers below each question. When you have completed the quiz, give yourself 5 for each correct answer. (Be fair, don't look at the answers.) A final score of 60 is passing only. 75 is better. 85 is excellent. 95 or more means you are a person of good will—and a practicing American.

1. Do you believe that your group is *naturally* more honest, moral, or industrious than others?

Yes _____ No _____

2. When you don't like a person, do you associate race, religion, or nationality with that dislike?

Yes _____ No _____

3. When you criticize an individual, do you include reference to race or religion in your rebuke?

Yes _____ No _____

4. Do you ever speak unfavorably or favorably of the intelligence or character of a whole group of people?

Yes _____ No _____

5. Do you feel perfectly at ease with members of racial, religious, or nationality groups other than your own?

Yes _____ No _____

6. Should all individuals be admitted to nonsectarian colleges, universities, and professional schools without respect to race, nationality, or religion?

Yes _____ No _____

7. Do you ever say, "but he's different," when referring to a member of some racial or religious group?

Yes _____ No _____

8. Do you forgive members of your own group more quickly than members of other groups?

Yes _____ No _____

9. Do you pass on to others derogatory stories about other groups?

Yes _____ No _____

10. When you hear a charge against any racial or religious group, do you accept it? Reject it?

Accept _____ Reject _____

11. Do you think there are certain professions and jobs which are best fitted for any certain groups?

Yes _____ No _____

12. Do you think that certain groups should be kept from living in whatever parts of your community they may choose?

Yes _____ No _____

13. Do you want your children to choose their friends only from their own racial and religious group?

Yes _____ No _____

14. Do you believe that whatever injures one group eventually injures your own group?

Yes _____ No _____

15. Do you judge every person on his own record rather than by his group label?

Yes _____ No _____

16. Are you aware of the propagandists who spread false lies and generalizations about whole groups of people?

Yes _____ No _____

17. Do you blame members of other groups, or whole groups, for your own troubles or for the social troubles of our world?

Yes _____ No _____

18. Do you believe that America's a land of many different peoples united as one nation or a nation of one kind of people?

Many peoples _____ One kind _____

19. Do members of groups other than your own irritate you?

Yes _____ No _____

20. Do you think Protestants, Catholics, and Jews have enough in common to work together?

Yes _____ No _____

MANY people who have taken this quiz were shocked to learn how bigoted or un-American was their thinking toward their fellow citizens.

If you, too, find you don't score well—isn't this the time to do something about it? To start to practice being a good American? Remember: racial and religious tolerance are the main roots of democracy... and a democracy can exist only where the individual is willing to fight for it, in one way or another. As an individual, there is much you can do... *must* do... if America is to remain strong, united, free! Here's a good way to start:

Guard yourself and your children against infection by racial and religious prejudice.

Stop the peddlers of prejudice right in their tracks by refusing to spread rumors about those of another race, creed, or color.

Speak up hotly against racial or religious discrimination whenever it occurs... in your home, your neighborhood, your business, your schools.

ANSWERS

- | | | |
|---|------------|------------------|
| 1. No | 6. Yes | 14. Yes |
| 2. No | 7. No | 15. Yes |
| 3. No | 8. No | 16. Yes |
| 4. No | 9. No | 17. No |
| Even a "good" generalization is generalization and is not true. | 10. Reject | 18. Many peoples |
| 5. Yes | 11. No | 19. No |
| | 12. No | 20. Yes |
| | 13. No | |

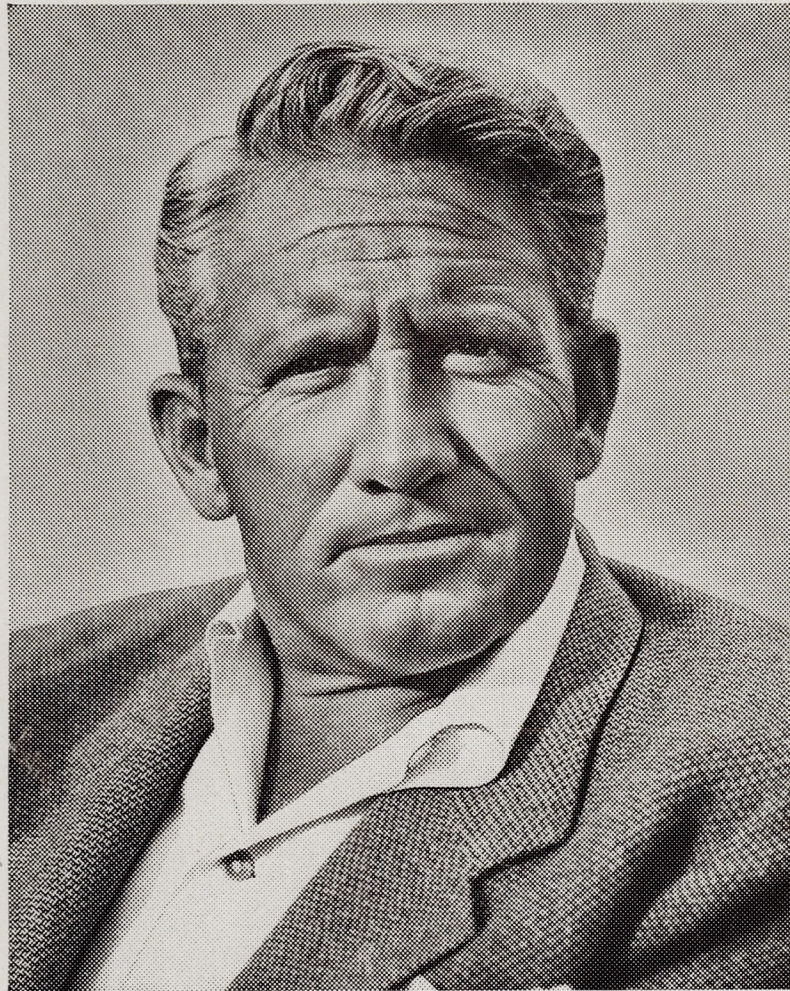




LET'S DO AWAY WITH THE LOCK!



SUSAN HAYWARD . . . Protestant



SPENCER TRACY . . . Catholic



EDDIE CANTOR . . . Jew



FRANK SINATRA . . . Immigrant's Son



MARIAN ANDERSON . . . Negro



SONNY TUFTS . . . Mayflower Descendant

BUT WHO CARES?

DID it ever occur to you to rate a great performer by his race, creed, or where his parents came from?

Of course not. You don't care. You judge him on his performance, on his merits. You think of him as an *individual*—not as a member of some particular group.

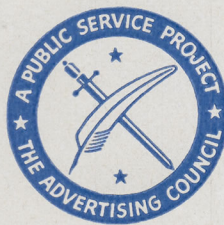
Why judge your neighbor or fellow worker any differently? Yet—think a minute—how often do you pin a group label on someone before he has a chance to prove his own personal qualities?

All that any member of any racial or religious group in America asks is the right to be considered on his individual

merits. Like him or dislike him as you choose—but do it because he's the kind of a person he is—not because of his race or religion.

There are people in this country who would have us do otherwise—who would breed disunity and trouble by damning whole groups just because they are of a different creed, color, or national origin.

Don't play their game! It's dangerous.



For our own sake—for America's sake, we can all do these three things to help the cause of unity:

1. Accept—or reject—people on their *individual worth*.
2. *Don't listen* to, or spread, rumors against a race, or a religion.
3. *Speak up*, wherever we are, at home, in business, in our school, labor, church, or social groups, *against* prejudice, *for* understanding.

Remember—*that's* being an American.



"Typhoid Mary" Starts her day

Just forty years ago, "Typhoid Mary" was caught by the New York Health Department. Her real name was Mary Mallon. She never had typhoid herself, and she never dreamed she was harming anyone. But in her body "Typhoid Mary" carried typhoid germs... millions of them. As a cook, she infected at least fifty-three persons. Some of them died.

All around us today are Typhoid Marys—and Typhoid Toms. They are spreading germs far more

deadly than typhoid—germs that infect the mind.

You can't see these germs; you hear them: Nasty words about a race or religion.

Even innocent words can be infected by a tone of voice: "Catholics"... "Jews"... "Negroes"... "Protestants."

Typhoid Marys "never dream they are harming anyone" by spreading racial and religious hatreds. But weren't such hatreds behind Hitler's concentration camps? Behind our own lynchings and race riots?

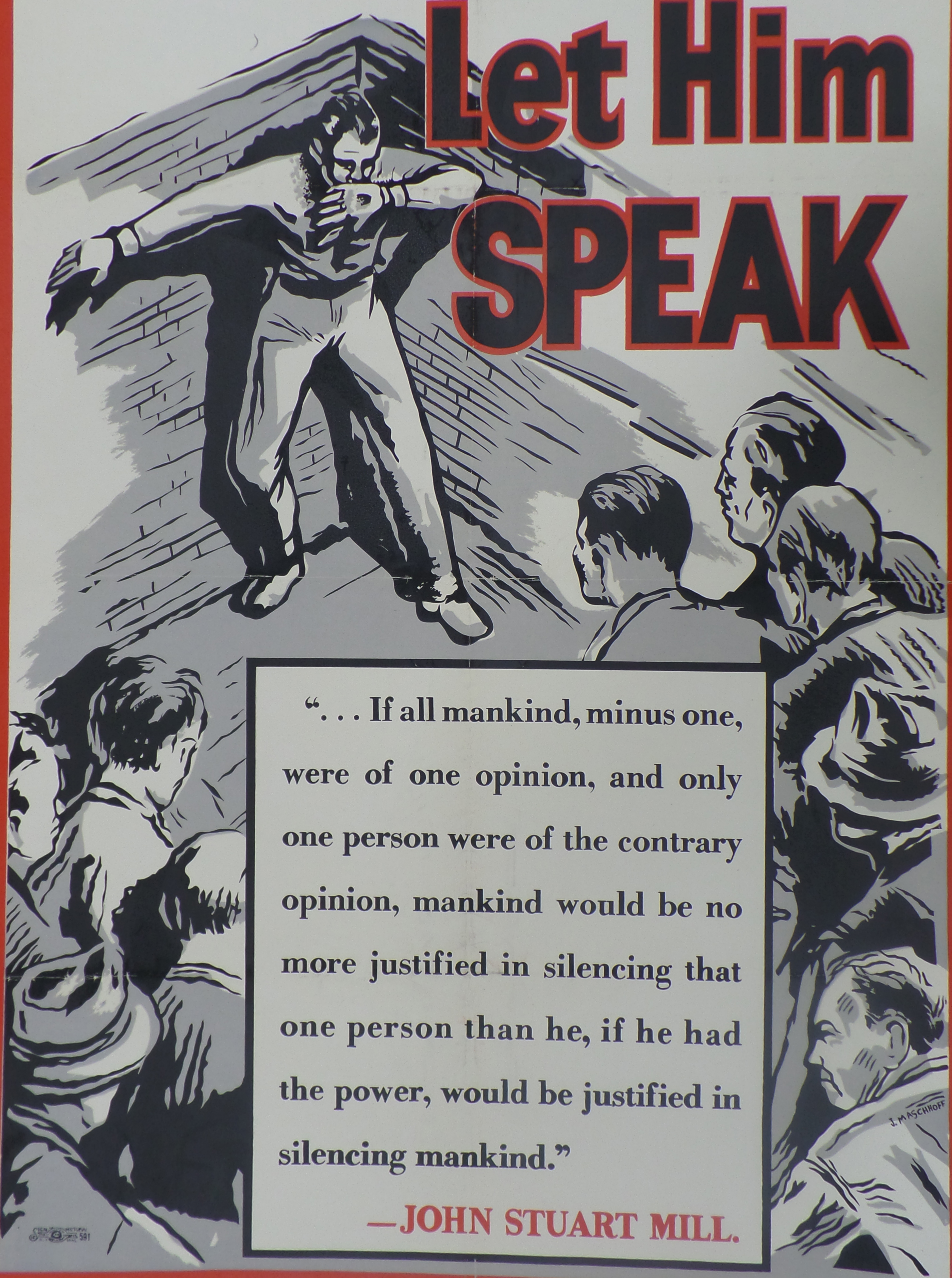
Let's stop the Typhoid Marys—cold—for our own sake, for America's sake, by doing these three things:

1. **Accept**—or reject—people on their *individual* worth.
2. **Don't listen** to, or spread, rumors against a race, or a religion.
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REMEMBER—THAT'S BEING AN AMERICAN



Let Him SPEAK



“... If all mankind, minus one,
were of one opinion, and only
one person were of the contrary
opinion, mankind would be no
more justified in silencing that
one person than he, if he had
the power, would be justified in
silencing mankind.”

—JOHN STUART MILL.

UAW-CIO EDUCATION DEPT. POSTER

The best team STATE ever had...



O'GRADY
Right Halfback

MAC GREGOR
Quarterback

SCHMIDT
Fullback

JOHNSON
Left Halfback

ZABISHENSKY
Right End

TERZINNI
Right Tackle

CHRISTIENSEN
Right Guard

GOLDSTEIN
Center

GARCIA
Left Guard

MINOUPILIS
Left Tackle

ADAMS
Left End

...*“All-American” people said... and it was.*

For “State” played as a team...always...with perfect co-ordination between line and backfield. Mac Gregor never refused to pass the ball to Johnson because of the color of his skin, or to O’Grady because he went to a different church on Sunday. Nor did Goldstein fail to take out a man because it meant that Schmidt would score a touchdown.

“All-American” people said...and they spoke truer than they knew. The same spirit that gave “State” a great team has made America strong. Let’s keep it that way—for our own sake—for America’s sake by doing these three things:

1. Accept—or reject—people on their individual worth.
2. Don’t listen to, or spread, rumors against a race, or a religion.
3. Speak up, wherever we are, at home, in business, in our school, labor, church, or social groups, against prejudice, for understanding.

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